

NOTICE OF EXTENSION OF OIL AND GAS LEASE

STATE OF WEST VIRGINIA) L0599199
COUNTY OF MARSHALL)

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **Lula Elwanda Gilmore**, as Lessor ("Lessor"), entered into an Oil and Gas Lease dated **08/15/2006** in favor of **Great Lakes Energy Partners, L.L.C.**, as Lessee ("**Great Lakes**"), covering **87.862** acres situate in **Webster** District, **Marshall** County, West Virginia and identified as Tax Map Parcel Numbers **15-0016-0004-0000**, **15-0016-0004-0003** and **15-0016-0004-002**, for a primary term of **five (5)** years from **08/15/2006** ("Lease"), a Memorandum of the Lease being recorded in the **Marshall** County office of the Clerk of the County Commission at Book **656** at Page **289**; and

WHEREAS, the Lease contains a clause in which Lessor grants Lessee and its successors and assigns an option to extend or renew under similar terms a like lease; and

WHEREAS, **Chesapeake Appalachia, L.L.C.**, of 6100 N. Western Avenue, Oklahoma City, Oklahoma 73118 ("**CHK**"), successor in title to **Great Lakes**, by virtue of assignment, is present owner of the Lease; and

WHEREAS, **CHK** did tender payment and elected to extend the Lease pursuant to such clause; and

WHEREAS, it is the desire of **CHK** to provide public notice evidencing that the primary term of the Lease has been effectively extended as provided therein; and

NOW, THEREFORE, **CHK** does hereby give public notice that it has made the requisite payment and the Lease has been effectively extended for an additional **five (5)** year primary term, provided that **CHK** continues to make proper delay rental payments as provided in the Lease.

Dated this **31st** day of **May**, **2011**.

Jan Pest
MARSHALL County 12:07:58 PM
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CHESAPEAKE APPALACHIA, L.L.C.

By: George M. Bradley
George M. Bradley, Land Manager – Eastern
Division, Marcellus South/Devonian Districts

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)

Chesapeake Appalachia, L.L.C.
6100 N. Western Avenue
Oklahoma City, Oklahoma 73118
OKLAHOMA
CHESAPEAKE APPALACHIA, L.L.C. 73154

This instrument was acknowledged before me this 31st day of June, 2011 by George M. Bradley as Land Manager, Eastern Division, Marcellus South/Devonian Districts of Chesapeake Appalachia, L.L.C.

4/16/14
Commission Expiration Date

Andy Glenn
Signature / Notary Public

Document prepared by:
Chesapeake Appalachia, L.L.C.
P.O. Box 18496, Oklahoma City, OK 73154-0496



1-324653-000

STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the 31st day of May, 2011, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 7th day of June, 2011, at 12:07 o'clock P.M.

TESTE: Jan Pest Clerk